



# Forensic Laboratory Case Submission Form

WVSP Form 53  
Revised 01/04

PLEASE TYPE OR PRINT LEGIBLY

Agency Case No. 512021716

Submitting Agency: WVSP Williamson Date: 10 / 18 / 20 16

Mailing Address: 200 E 3rd Avenue City: Williamson Zip: 25661 Phone: ( 304 ) 235 - 6000

Investigator: S/Tpr. H.A. Rose Title: Senior Trooper  
(Last, First, MI)

Criminal Offense: Sexual Assault Crime Date: 10 / 16 / 16 Time: 0300

Brief Description of Crime: Suspect was found with pants down laying next to the victim who was passed out with her pants down.

List Items Submitted:

1) One Blood/ Urine Collection Kit

2) One WV Sex Crime and Blood/ Urine Collection Kit

3) \_\_\_\_\_

4) \_\_\_\_\_

5) \_\_\_\_\_

6) \_\_\_\_\_

7) \_\_\_\_\_

8) \_\_\_\_\_

List Section(s) and Examinations(s) Requested:

Toxicology

DNA

(use additional sheets if necessary)

1) Victim- [REDACTED] Race: [REDACTED] DOB: [REDACTED] SSN: [REDACTED]  
(Last, First, MI)

2) Victim: \_\_\_\_\_ Race: \_\_\_\_\_ DOB: / / SSN: - -  
(Last, First, MI)

1) Suspect: Swafford, Jerry B. DOB: [REDACTED] SSN: [REDACTED]  
(Last, First, MI)

S. I. D. No. \_\_\_\_\_ FBI No. \_\_\_\_\_ Race: W Sex: M Ht: 5 ft. 8 in. Wt: 180 lbs.

2) Suspect: \_\_\_\_\_ DOB: / / SSN: - -  
(Last, First, MI)

S. I. D. No. \_\_\_\_\_ FBI No. \_\_\_\_\_ Race: \_\_\_\_\_ Sex: \_\_\_\_\_ Ht: \_\_\_\_\_ ft. \_\_\_\_\_ in. Wt: \_\_\_\_\_ lbs.

## SUPPLEMENTAL INFORMATION FOR DRUG SUBMISSIONS ONLY

COURT: ☐ Federal ☐ State Circuit ☐ State Magistrate  
TYPE: ☐ Juvenile ☐ Grand Jury ☐ Preliminary Hearing ☐ Trial

PROJECTED COURT DATE: / / 2016

Submission of Evidence Approved By: \_\_\_\_\_, State Prosecutor or ASUA (circle one)

Phone #: (   )   -   (signature)

## FOR LABORATORY PERSONNEL USE ONLY - DO NOT WRITE IN THIS BLOCK

Received via: ☐ Evidence Locker ☐ U.S. Mail ☐ Certified Mail ☐ Personal Delivery

Date: / / 2016

☐ Other \_\_\_\_\_

Laboratory Case No. \_\_\_\_\_ Section ID No. \_\_\_\_\_

(Signature)

White copy - submit with evidence  
Canary copy - submit with evidence  
Pink copy - retained by submitting officer

10/19/16  
Two (2) Boxes

KD000028